

14<sup>TH</sup> ANNUAL

# ENGLISH HOPE & RECOVERY CONFERENCE



***\* JUST START ANYWHERE. TODAY!®***

The Annual Conference By and For Clients  
Tuesday, April 9, 2013 • 8:30 AM - 4:00 PM

DoubleTree by Hilton

6161 West Centinela Ave., Culver City, CA 90230



FREE TO CLIENTS, FAMILY MEMBERS, PARENTS AND CAREGIVERS (18 YEARS AND OLDER)

CAPACITY: 500 PARTICIPANTS ON A 1<sup>ST</sup> COME; 1<sup>ST</sup> SERVED BASIS

REGISTRATION REQUIRED

Treva Blackwell (213) 738-3887 • Eva Mendoza (213) 738-2157

EnglishH&RConf@dmh.lacounty.gov

Sponsored by Department of Mental Health Program Support Bureau  
Empowerment and Advocacy Division



Mental Health Services Act In Action

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**6161 W. Centinela Avenue ■ Culver City, CA 90230**

## **2013 Conference Registration Form**

### ***INFORMATION: (PLEASE PRINT CLEARLY)***

Name (First and Last): \_\_\_\_\_

Address/City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

(Please check all that apply) ☐ Client ☐ Family Member ☐ Parent ☐ Caretaker  
☐ DMH Staff ☐ Contract Provider ☐ Other County

Agency/Organization (if applicable): \_\_\_\_\_ Work Title (if applicable): \_\_\_\_\_

### ***SPECIAL ACCOMMODATIONS:***

Check appropriate box(es) below if you need Special Accommodations

☐ American Sign Language

☐ Diabetic Menu

☐ Transportation (specify area): \_\_\_\_\_

☐ Other (please list): \_\_\_\_\_

### ***ALL COUNTY EMPLOYEES & CONTRACT PROVIDERS:***

**Conference Fee: \$20**

**Make checks payable to: County of Los Angeles – Department of Mental Health**

#### **Section to be completed by County Employee**

Employee Number (County only) \_\_\_\_\_

Supervisor's Name (Print-County only): \_\_\_\_\_ Signature: \_\_\_\_\_

**REGISTRATION DEADLINE: MONDAY, MARCH 18, 2013 BY 5:00 P.M.**

**YOU MUST REGISTER TO ATTEND AND BE AT LEAST 18 YEARS OF AGE**

Absolutely no one under the age of 18 will be admitted at this event. (This includes infants and children)

**Please email, fax, mail or submit in person completed registration form to:**

**County of Los Angeles – Department of Mental Health  
Program Support Bureau – Empowerment & Advocacy  
550 S. Vermont Avenue, 5th Floor, Suite 502, Los Angeles, CA 90020  
FAX: (213) 252-8767**

**For questions on registration and conference, please contact:  
Eva Mendoza (213) 738-2157 or Treva Blackwell (213) 738-3887**

**[EnglishH&RConf@dmh.lacounty.gov](mailto:EnglishH&RConf@dmh.lacounty.gov)**